

1 DENNIS J. HERRERA, State Bar #139669
2 City Attorney
3 JESSE C. SMITH, State Bar #122517
4 Chief Assistant City Attorney
5 RONALD P. FLYNN, State Bar #184186
6 Chief Deputy City Attorney
7 YVONNE R. MERÉ, State Bar #173594
8 Chief of Complex and Affirmative Litigation
9 TARA M. STEELEY, State Bar #231775
10 SARA J. EISENBERG, State Bar #269303
11 MATTHEW S. LEE, State Bar #295247
12 NEHA GUPTA, State Bar #308864
13 Deputy City Attorneys
14 City Hall, Room 234
15 1 Dr. Carlton B. Goodlett Place
16 San Francisco, California 94102-4602
17 Telephone: (415) 554-4748
18 Facsimile: (415) 554-4715
19 E-Mail: brittany.feitelberg@sfcityatty.org

20 Attorneys for Plaintiff
21 CITY AND COUNTY OF SAN FRANCISCO

22
23 UNITED STATES DISTRICT COURT
24
25 NORTHERN DISTRICT OF CALIFORNIA

26 CITY AND COUNTY OF SAN FRANCISCO,

27 Plaintiff,

28 vs.

1 DONALD J. TRUMP, et al.,

2 Defendants.

3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
**STIPULATION AND ORDER REGARDING
SCHEDULING OF CASE MANAGEMENT
CONFERENCE**

Case No. 3:17-cv-00485-WHO

1 COUNTY OF SANTA CLARA,

2 Plaintiff,

3 vs.

4 DONALD J. TRUMP, et al.,

5 Defendants.

Case No. 3:17-cv-00574-WHO

1 WHEREAS, per order of this Court, a Case Management Conference is currently scheduled to
 2 be held in the above-captioned cases on December 11, 2018, at 2:00pm to consider how to proceed
 3 with the issue that has been remanded by the Ninth Circuit, namely, whether a nationwide injunction is
 4 appropriate in this case; and

5 WHEREAS, the parties to these cases are actively engaged in discussions to determine whether
 6 the matters can be resolved without the need for further court intervention;

7 NOW, THEREFORE, IT IS HEREBY STIPULATED by the parties through their respective
 8 attorneys of records that the Case Management Conference be rescheduled for January 22, at 2:00 pm,
 9 if possible.

10 Respectfully submitted,

11 Dated: November 30, 2018

12 JOSEPH H. HUNT
 Assistant Attorney General

13 By: /s/ W. Scott Simpson
 14 W. SCOTT SIMPSON (Va. Bar #27487)
 Senior Trial Counsel

15 Attorneys for Defendants
 16 JEFFERSON B. SESSIONS III, Attorney
 General of the United States, MATT M.
 17 DUMMERMUTH, Principal Deputy Assistant
 Attorney General, UNITED STATES
 18 DEPARTMENT OF JUSTICE

19 Department of Justice, Civil Division
 318 South Sixth Street, Room 244
 20 Springfield, Illinois 62701
 Telephone: (202) 514-3495
 21 Facsimile: (217) 492-4888
 Email: scott.simpson@usdoj.gov

Dated: November 30, 2018

DENNIS J. HERRERA
 City Attorney

By: /s/ Sara J. Eisenberg
 SARA J. EISENBERG
 Deputy City Attorney

Attorneys for Plaintiff
 CITY AND COUNTY OF SAN FRANCISCO

Dated: November 30, 2018

OFFICE OF THE COUNTY COUNSEL,
 COUNTY OF SANTA CLARA

By: /s/ Danielle Goldstein
 DANIELLE L. GOLDSTEIN
 (SBN 272271)
 Deputy County Counsel

Attorneys for Plaintiff
 COUNTY OF SANTA CLARA

70 West Hedding Street, East Wing
 San Jose, CA 95110
 Telephone: (408) 299-5900
 Fax: (408) 292-7240
 E-mail: Danielle.Goldstein@cco.sccgov.org

ORDER

The Case Management Conference currently set for December 11, 2018, is rescheduled for January 22, 2019 at 2:00pm. The parties shall file a Joint Case Management Statement on January 15, 2019 that outlines their proposed procedure(s) and the proposed timing thereof.

IT IS SO ORDERED.

DATED: February 3, 2018

K.H. De

Hon. William H. Orrick
United States District Judge